

Essence: Sweet children, check your chart to see for how long you remembered the Father throughout the whole day. Check whether you have made any mistakes because each of you is a businessman.

Question: Which one effort should you continue to make whilst being introverted so that you experience limitless happiness?

Answer: Remove your intellect's yoga from whatever you have done for birth after birth, which continues to come in front of you, and continue to make effort to remember the Father. In order to become satopradhan, remove your intellect from all directions, be introverted and remember the Father. Give the proof of *service* and you will have limitless happiness.

Om shanti. The Father sits here and explains to you children. You children know that the spiritual Father sits here and explains to you spiritual children. The spiritual Father is the unlimited Father. The spiritual children are also unlimited children. The Father has to grant salvation to all children. Through whom? He has to grant salvation to the world through you children. The children of the whole world do not come and study here. This is called the World Spiritual University. Everyone receives liberation: whether you call it liberation or liberation-in-life. Everyone has to go into liberation and then come into liberation-in-life. So, it would be said that everyone comes into liberation-in-life *via* the land of liberation. Everyone has to come down, one after another, to play their *part*. Until then, they have to stay in the land of liberation. You children now know about the Creator and creation. This whole of creation is eternal. Only the one Father is the Creator. All souls are the children of the unlimited Father. When you children know about this, then you come and learn this yoga. This yoga is for Bharat alone. The Father comes in Bharat. He teaches the pilgrimage of remembrance to the people of Bharat. He makes them pure and also gives them the knowledge of how this world cycle turns. You children know this too. There is also the rosary of Rudra which is remembered and worshipped. It is remembered. There is also the rosary of devotees. There is the rosary of the highest-on-high devotees. After the rosary of devotees, there should be the rosary of knowledge. There is devotion and knowledge. There is the rosary of devotees and also the rosary of Rudra. Then, it is called the rosary of Runda because Vishnu is the highest on high in the human world, but he is shown in the subtle region. This one is Prajapita Brahma and there is his rosary too. Eventually, this rosary will be created for only then will it become the rosary of Rudra and the rosary of victory of Vishnu. Shiv Baba is the Highest on High and then there is the highest-on-high kingdom of Vishnu. They have made so many pictures of beauty on the path of devotion, but they don't have any knowledge. You have to introduce the pictures that you make so that people are able to understand. Otherwise, they mix up Shiva and Shankar. Baba has explained that everything in the subtle region is a question of visions. There are no flesh and bones there. They just have visions. There is also the perfect Brahma, but he is subtle. The corporeal Brahma now has to become subtle. The corporeal one becomes the subtle one and he is then called an angel. His picture has been shown in the subtle region. They go to the subtle region and then say: Baba gave us subiras (mango juice) to drink. However, there are no trees etc. there. There are trees in Paradise of course, but it isn't that Baba went there and brought the drink back for you. Everything in the subtle region is a matter of visions. You children know that you now have to go back home and you have to become soul conscious. I, the soul, am imperishable and this body is perishable. You children have knowledge of the soul. Those people don't even know what a soul is. They don't even know how the part of 84 births is recorded in a soul. Only the Father gives this knowledge. He gives you knowledge of Himself and also makes you satopradhan from tamopradhan. That is all. Simply continue to make this effort: I am a soul. I now have to have yoga with the Supreme Father, the Supreme Soul. Only the one Father is called the Almighty Authority Purifier. Sannyasis call out: Oh Purifier, come! Some even call the brahm element the Purifier. You children are now also receiving knowledge of devotion, as to how long devotion continues and how long knowledge continues. The Father sits here and explains this. Previously, you didn't know anything. Whilst being human beings, you have become those with a degraded intellect. In the golden age, they had a totally pure intellect. They had so many divine virtues. You children also definitely need to imbibe divine virtues. They say: This one is like a deity. Although people believe in those sages, holy men

and great souls, none of them has that divine intellect. They become those with a rajoguni intellect. There are the king, queen and subjects. The world doesn't know when or how the kingdom is established. You listen to all new things here. The secret of the rosary has also been explained to you. The Father is the Highest on High. His rosary is up above. Rudra is incorporeal and then, there is also the rosary of Lakshmi and Narayan who are in the corporeal form. The rosary of Brahmins is not created at this time. The rosary of you Brahmins will be made at the end. There is no need to go into too many questions and answers in these things. The main thing is to consider yourself to be a soul and remember the Supreme Father, the Supreme Soul. There has to be this firm faith. The main thing is to make impure ones pure. The whole world is impure and it then has to become pure. Everyone is pure in the incorporeal world and everyone is pure in the land of happiness. You become pure and go to the pure world. That means that the pure world is now being established. All of this is fixed in the drama. The Father says: Look at your chart for the whole day: Did I make any mistakes? Businessmen look after their accounts. This too is an income. Each one of you is a businessman. You do business with Baba. You have to check yourself: How many divine virtues do I have? How much do I remember the Father? To what extent am I becoming bodiless? We came bodiless and we have to return bodiless. Until now, everyone has continued to come down. Not a single one can return home in-between. Everyone has to return together. The world never remains empty. It is also remembered: Rama went and Ravan went, but both remain here. When the community of Ravan goes, it doesn't come back. However, these ones still remain here. As you progress further, you will have visions of everything. You have to know how the new world is being established and what will happen at the end. Then, only our religion will remain. You will rule in the golden age. The iron age will end and the golden age has to come. Now there are the two communities of Rama and Ravan. All of this only happens at the confluence age. You now know all of this. The Father says: I will tell you gradually all the secrets that still remain, as you make further progress. What is fixed in the *record* will continue to be revealed. You will continue to understand. You will not be told anything *in advance*. This is also the *drama-plan*. The *record* continues to unwind. Baba continues to speak. Understanding of all of these things continues to expand in your intellect. Just as a *record* continues to play, so Baba's murli will also continue. All the secrets of the drama are recorded. It isn't that the needle of the *record*-player can be picked up and put down anywhere else so that that part can *repeat*; no. That will then also *repeat*. It is nothing new. Whatever new things the Father has will *repeat*. You listen to this and will then continue to relate it. All the rest is incognito. A kingdom is being established. A whole rosary is being created. You will go individually and take birth in the kingdom. The king, queen and subjects are all needed. You have to do all of this with the intellect. Whatever is to happen in a *practical* way, we will see about that. Those who go from here (when they die) will take birth in a good wealthy family. Even now, you will be offered a lot of hospitality there. Even now, everyone has many things studded with jewels but they don't have that much *power*. You have *power* in you. Wherever you go, you will reveal yourself. You become elevated and so when you go there, you will show your divine character. Devilish children continue to cry from birth. They are even dirty. You will be sustained in a much more disciplined manner. There is no question of anything dirty. Children nowadays become very dirty. Such things cannot exist in the golden age. After all, it is heaven! There is no bad odour there such that you have to ask someone to light incense sticks. There will be very fragrant flowers in the garden. There isn't that much fragrance in the flowers here. There, everything has 100% fragrance. Here, there isn't even 1% fragrance. There, even the flowers will be *first-class*. No matter how wealthy someone here is, he still isn't that wealthy. There will be a variety of things there. The dishes etc. will all be of gold there. There, there is nothing but gold whereas here they are like stone. There is gold even in sand. Just think about how much gold there will be with which the buildings etc. will be built. The weather there will be neither too hot nor too cold. There, there won't be any such discomfort from the heat that you have to use fans. Its very name is heaven. There is limitless happiness there. No one becomes as multimillion times fortunate as you. People sing so much praise of Lakshmi and Narayan. There has to be so much praise of the One who makes them as they are. At first there is unadulterated devotion, and then the devotion of the deities begins. That would be said to be worshipping

of matter (evil spirits), for those bodies no longer exist. There is worship of the five elements. You would not say this for Shiv Baba. They make idols of gold or any other material in order to worship. The soul would not be said to be gold. Of what is a soul made? They would instantly tell you what material the image of Shiva has been made out of but no one could tell you what the soul or the Supreme Soul is made of. In the golden age, even the five elements are pure. Here, they are impure. So, effort-making children would continue to have such thoughts. The Father says: Renounce all of those things too. Whatever is to happen will happen. First of all remember the Father. Remove your intellect from all directions and constantly remember Me alone and your sins will be absolved. Renounce whatever you hear and make one thing firm: I have to become satopradhan. Then, whatever has happened in the golden age every cycle will happen. There cannot be any difference in that. The main thing is to remember the Father. This requires effort. Make full effort. Many storms will come. Whatever you have done for birth after birth will come in front of you. So remove your intellect from all directions and make effort to remember Me whilst being introverted. You children have now remembered, but that too is numberwise according to the effort you make. One can tell from your *service* too. Those who do *service* have the happiness of that *service*. The proof of *service* is received from those who do good *service*. They come here as guides. Then, it is quickly known who is a maharathi, who is a horse-rider and who is a foot-soldier. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. In order to become satopradhan renounce everything else, remove your intellect from all directions and practice being bodiless. Also imbibe divine virtues.
2. Bring good thoughts into your intellect. Think about what there will be in your kingdom (heaven) and, to that extent, make yourself worthy and one with a good character. Remove your intellect from everything here.

Blessing: May you be a natural and easy yo gi who makes the one Father your world in this Brahmin life. All you children have made a promise in your Brahmin life to belong to the one Father and none other. When the Father Himself is your whole world, when there is no one else, you will constantly have the stage of a natural and easy yogi. If there is anyone else, you have to make effort, "The intellect should not go there, it should go here." However, if the one Father is your everything, your intellect cannot go anywhere else. Those who are such easy yogis easily become self-sovereigns. The sparkle of spirituality on their face becomes constant.

Slogan: To become avyakt and bodiless like the Father is to give the proof of avyakt sustenance.

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